



# Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

August 30, 2016

6:30 p.m.

## AGENDA

### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhalll at clarkcountycac@hotmail.com and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

### Board Members:

Evan Wishengrad – Chair  
Kelly Griffith- Vice Chair  
Dr. Sharon Stover - Excused

Bob Singer  
Stacey Lindburg

### Secretary:

Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com

### County Liaison:

Sue Baker, 702-455-1900, sue.baker@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of August 9, 2016 Minutes (For possible action)
- IV. Approval of Agenda for August 30, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

V. Informational Items

1. Manager's Report – County liaison will provide update on annexations, equestrian park, complete street study and other activities impacting the northwest community.

VI. Planning & Zoning

1. **UC-0509-16 – CONTRERAS, OSCAR: USE PERMIT** to increase the area of an existing accessory apartment in conjunction with an existing single family residence on 0.8 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Serene Drive, 400 feet north of Tropical Parkway within Lone Mountain. MK/gc/mcb (For possible action) **09/20/16 PC**
2. **TM-0065-16 (WC-0107-16) – MARK III, LLC: WAIVER OF CONDITIONS** of a tentative map requiring full off-site improvements along Grand Canyon Drive in conjunction with a single family residential development on 4.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Red Coach Avenue and Grand Canyon Drive within Lone Mountain. LB/co/ml (For possible action) **09/20/16 PC**
3. **TM-0103-15 (WC-0032-16) – PLUTO CIRCLE, LLC: WAIVERS OF CONDITIONS** of a tentative map requiring the following: **1)** the private roads will meet Clark County Public Works standards for public street construction (as related to asphalt and base); and **2)** provide a 37 foot wide access easement from Rebecca Road to proposed development in conjunction with a single family residential development on 10.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Rainbow Boulevard (alignment), 650 feet south of Elkhorn Road within Lone Mountain. MK/co/ed (For possible action) **09/21/16 BCC**
4. **ZC-0356-15 (WC-0033-16) – PLUTO CIRCLE, LLC: WAIVERS OF CONDITIONS** of a zone change requiring the following: **1)** the private roads will meet Clark County Public Works standards for public street construction (as related to asphalt and base); and **2)** provide a 37 foot wide access easement from Rebecca Road to proposed development in conjunction with a single family residential development on 10.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Rainbow Boulevard (alignment), 650 feet south of Elkhorn Road within Lone Mountain. MK/co/ed (For possible action) **09/21/16 BCC**
5. **WS-0559-16 – PLUTO CIRCLE, LLC: WAIVER OF DEVELOPMENT STANDARDS** to allow alternative standards to Title 30, Section 30.52, related to access easements in conjunction with a single family residential development on 10.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Rainbow Boulevard (alignment), 650 feet south of Elkhorn Road within Lone Mountain. MK/co/ed (For possible action) **09/21/16 BCC**

VII. General Business

1. Discussion regarding recent crime in the neighborhood and potential for hosting a community event with invited guests to discuss awareness and best practices for protection
2. Finalize next Fiscal Year Budget Requests: analog wall clock, overhead projection system, & repair window blinds in meeting room

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DON BURNETTE, County Manager

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- IX. Next Meeting Date: September 13, 2016
- X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129

Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library,

<https://notice.nv.gov/>

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